INDEX TO VOLUME LXVII

NAMES OF CONTRIBUTORS ARE PRINTED IN SMALL CAPITALS

ABELSON, RAZIEL: Review of Paul Kurtz: *Decision and the Condition of Man.* 220(7).

Abilities of Men and Machines (The —) [abstract]. D. C. DENNETT. 835(20).

Acceptance of Hypotheses in Contemporary Statistical Theory (The —) [abstract]. RONALD GIERE. 826(20).

Achinstein, Peter, and Stephen Barker, eds.: *The Legacy of Logical Positivism.* Review by ROBERT ACKERMANN. 388(11).

ACKERMANN, ROBERT: Review of Peter Achinstein and Stephen Barker, eds.: *The Legacy of Logical Positivism.* 388(11).

Act and Intent. ANNETTE C. BAIER. 648 (19).

Act Evaluations (Intentions and —). MICHAEL STOCKER. 589(17).

Action and Desire (Some Remarks on —). J. J. VALBERG. 503(15).

Actions (Causes of —). MYLES BRAND. 932(21).

Actions (Individuation of —). LAWRENCE H. DAVIS. 520(15).

ALDRICH, VIRGIL C.: The Pineal Gland Updated. 700(19).

ALDRICH, VIRGIL C.: Some Questions about Nonepistemic Seeing: Review of Fred I. Dretske: *Seeing and Knowing.* 995(23).

AMERICAN PHILOSOPHICAL ASSOCIATION, EASTERN DIVISION, 67th Annual Meeting. Symposium papers, 633, 725, 841 (19, 20, 21). Abstracts, 815(20). Program, 715(19).

Analogy (On Ross's Theory of —). GEORGE I. MAVRODES. 747(20).

Analogy and the Resolution of Some Cognitivity Problems. JAMES F. ROSS. 725(20).

ANGELELLI, IGNACIO: The Techniques of Disputation in the History of Logic. 800(20).

Attributions of "Self-knowledge" (On —). JAAKKO HINTIKKA. 73(3).

ATWELL, JOHN E.: Schopenhauer on Responsibility [abstract]. 824(20).

AUNE, BRUCE: Review of Wilfrid Sellars: *Science and Metaphysics.* 251(8).

Awfulness of Pain (The —). GEORGE PITCHER. 481(14).

AXINN, SIDNEY: Kant on Collective Human Rights [abstract]. 815(20).

BAIER, ANNETTE C.: Act and Intent. 648 (19).

Bambrough, Renford, ed.: *New Essays on Plato and Aristotle.* Review by J. M. E. MORAVCSIK. 391(11).

Barker, Stephen, and Peter Achinstein, eds.: *The Legacy of Logical Positivism.* Review by ROBERT ACKERMANN. 388(11).

BARTLEY, W. W., III: The Reduction of Morality to Religion. 755(20).

BECKER, LAWRENCE C.: Grounding Moral Judgments [abstract]. 818(20).

Belief (The Logic of —). APA Symposium. 869(21).

Belief (Objects of Knowledge and —). JAAKKO HINTIKKA. 869(21).

Belief in God Justified? (Is —). JAMES E. TOMBERLIN. 31(2).

BERNAYS, PAUL: Review of Jean van Heijenoort: *From Frege to Gödel.* 109(4).

BEROFSKY, BERNARD: Conceptions of Freedom: Review of R. L. Franklin: *Freewill and Determinism;* Corliss Lamont: *Freedom of Choice Affirmed;* Edward D'Angelo: *The Problem of Freedom and Determinism.* 208(7).

Boas, George: *The History of Ideas.* Review by JOHN HERMAN RANDALL, JR. 138(5).

BORETZ, BENJAMIN: Nelson Goodman's *Languages of Art* from a Musical Point of View. 540(16).

BRAND, MYLES: Causes of Actions. 932 (21).

BRITTAN, GORDON G., JR.: Explanation and Reduction. 446(13).

Broad, C. D.: *Induction, Probability, and Causation.* Review by HOWARD SMOKLER. 45(2).

BROWNE, SAMUEL S. S.: Size, Shape, and Color [abstract]. 820(20).

XUM

Buchler (Ontological Primacy: A Reply to —). CHARLES HARTSHORNE. 979 (23).

Can a Random Collection of Individuals Be Morally Responsible? VIRGINIA HELD. 471(14).

CARNAP, RUDOLF: APA Report on Mexican Philosophers. 1026(24).

Cartesian Circle and the Eternal Truths (The —). ANTHONY KENNY. 685(19).

Cartesian Circle Reconsidered (The —). ALAN GEWIRTH. 668(19).

Causes. Objects, and Producers of the Emotions [abstract]. KEITH S. DONNELLAN. 947(21).

Causes of Actions. MYLES BRAND. 932 (21).

CAVELL, MARCIA: Critical Dialogue. 339 (10).

Certain Value-dimension in Analyses of Moral Relativism (On a —). ABRAHAM EDEL. 584(17).

Change and Time. G. SCHLESINGER. 294 (9).

CHISHOLM, RODERICK M.: The Structure of Intention. 633(19).

CLARKE, D. S., JR.: Meaning, Force, and Rhetorical Effect [abstract]. 828(20).

CLAYTON, MARCUS: Identity and Exact Similarity [abstract]. 820(20).

CODER, DAVID: Thalberg's Defense of Justified True Belief. 424(12).

Cognitive Theory of Ethics (Toward a —) [abstract]. SAMUEL RICHMOND. 819 (20).

Conceptions of Knowledge (Two —). ERNEST SOSA. 59(3).

Consciousness and Conditions for Consciousness [abstract]. CHARLES E. SCOTT. 836(20).

CORY, DANIEL: Prefatory Note to GEORGE SANTAYANA: On Synthesis and Memory. 5(1).

Coval, S. C., and J. J. MacIntosh, eds.: *The Business of Reason*. Review by CHARLES LANDESMAN. 141(5).

Criteria and Conditions: With Applications to Synonymity and the Verifiability "Criterion" of Meaning [abstract]. HAIG KHATCHADOURIAN. 829 (20).

Critical Dialogue. MARCIA CAVELL. 339 (10).

Cultural Relativism (On —). IJA LAZARI-PAWŁOWSKA. 577(17).

D'Angelo, Edward: *The Problem of Freedom and Determinism*. Review by BERNARD BEROFSKY. 208(7).

DAVIS, LAWRENCE H.: Individuation of Actions. 520 (15).

DE SOUSA, RONALD: Knowledge, Consistent Belief, and Self-consciousness. 66(3).

Demonstratives, Definite Descriptions, and the Elimination of Singular Terms. C. A. HOOKER. 951(22).

DENNETT, D. C.: The Abilities of Men and Machines [abstract]. 835(20).

Descartes. APA Symposium. 668(19).

Descartes (The Essential Incoherence of —) [abstract]. JOHN M. MORRIS. 833(20).

Descartes's Mistake [abstract]. OLIVER A. JOHNSON. 833(20).

Dispositional Treatment of Psychoanalytic Motivation Terms. ROBERT K. SHOPE. 195(7).

Do Performative Utterances Have Any Constative Function? RICHARD M. GALE. 117(5).

DONNELLAN, KEITH S.: Causes, Objects, and Producers of the Emotions [abstract]. 947(21).

DRETSKE, FRED I.: Epistemic Operators. 1007(24).

Dretske, Fred I.: *Seeing and Knowing*. Review by VIRGIL C. ALDRICH. 995(23).

EARMAN, JOHN: Space-Time, or How to Solve Philosophical Problems and Dissolve Philosophical Muddles without Really Trying. 259(9).

EDEL, ABRAHAM: On a Certain Value-dimension in Analyses of Moral Relativism. 584(17).

Education (Philosophy of —). APA Symposium. 896(21).

Egoism and Nonegoism in Ethics [abstract]. RAMON M. LEMOS. 831(20).

Elements of Irrationalism in Nietzsche's Metaethics [abstract]. JOHN T. WILCOX. 825(20).

Epistemic Operators. FRED I. DRETSKE. 1007(24).

Essential Incoherence of Descartes (The —) [abstract]. JOHN M. MORRIS. 833 (20).

Essential Properties and Reduction. MICHAEL JUBIEN. 1024(24).
Excuses (Lyons on Sanctioning —). FREDERICK ADRIAN SIEGLER. 620(18).
Excuses (On Sanctioning —). P. H. NOWELL-SMITH. 609(18).
Existential Statements. DAVID WELKER. 376(11).
Explanation and Reduction. GORDON G. BRITTAN, JR. 446(13).
Explanation by Reasons and Explanation by Causes (Puzzles regarding —). JOSEPH MARGOLIS. 187(7).

FEIGL, HERBERT: Review of Wolfgang Stegmüller: *Wissenschaftliche Erklärung und Begründung*. 248(8).
FERRÉ, FREDERICK: Transiency, Fate, and the Future [abstract]. 826(20).
Four Ontologies. EDDY M. ZEMACH. 231 (8).
Franklin, R. L.: *Freewill and Determinism*. Review by BERNARD BEROFSKY. 208(7).
FREED, BRUCE: Saying of and Saying that. 970(22).

GALE, RICHARD M.: Do Performative Utterances Have Any Constative Function? 117(5).
GALE, RICHARD M.: Review of Richard Swinburne: *Space and Time*. 300(9).
GEACH, P. T.: Two Paradoxes of Russell's. 89(4).
GENDIN, SIDNEY: A Plausible Theory of Retribution [abstract]. 831(20).
GEWIRTH, ALAN: The Cartesian Circle Reconsidered. 668(19).
GIERE, RONALD: The Acceptance of Hypotheses in Contemporary Statistical Theory [abstract]. 826(20).
GOODMAN, NELSON: Some Notes on *Languages of Art*. 563(16).
GOODMAN, NELSON, ROBERT SCHWARTZ, and ISRAEL SCHEFFLER: An Improvement in the Theory of Projectibility. 605(18).
Goodman on Secondary Extensions [abstract]. JAMES F. HARRIS, JR. 827(20).
Goodman's *Languages of Art* (Nelson —). RICHARD WOLLHEIM. 531(16).
Goodman's *Languages of Art* from a Musical Point of View (Nelson —). 540(16).
GRANROSE, JOHN T.: Ideals and the Concept of Morality [abstract]. 818(20).
Grounding Moral Judgments [abstract]. LAWRENCE C. BECKER. 818(20).

HANCOCK, ROGER: Marx's Theory of Justice [abstract]. 824(20).
HARMAN, GILBERT H.: A Nonessential Property. 183(6).
HARMAN, GILBERT H.: Knowledge, Reasons, and Causes. 841(21).
HARRIS, JAMES F., JR.: Goodman on Secondary Extensions [abstract]. 827(20).
HART, W. D.: Skolem's Promises and Paradoxes. 98(4).
HARTSHORNE, CHARLES: Ontological Primacy: A Reply to Buchler. 979(23).
HELD, VIRGINIA: Can a Random Collection of Individuals Be Morally Responsible? 471(14).
HERZBERGER, HANS G.: Paradoxes of Grounding in Semantics. 145(6). Erratum, 317(9).
HINTIKKA, JAAKKO: Objects of Knowledge and Belief: Acquaintances and Public Figures. 869(21).
HINTIKKA, JAAKKO: On Attributions of "Self-knowledge." 73(3).
Hofstadter, Albert: *Truth and Art* and *Agony and Epitaph*. Review by BEREL LANG. 986(23).
HOOK, SIDNEY: Philosophy and Public Policy. 461(14).
HOOKER, C. A.: Demonstratives, Definite Descriptions, and the Elimination of Singular Terms. 951(22).
How to Define Theoretical Terms. DAVID LEWIS. 427(13).
Human Dignity and the Conflict of Rights [abstract]. THOMAS PLATT. 832 (20).
HUMPHRIES, B. M.: Indeterminacy of Translation and Theory. 167(6).
Husserl (Intuition and Horizon in the Philosophy of —) [abstract]. H. PIETERSMA. 822(20).
Husserl and the Egocentric Predicament [abstract]. CHIN-TAI KIM. 821 (20).

Ideals and the Concept of Morality. JOHN T. GRANROSE [abstract]. 818(20).
Identity and Exact Similarity [abstract]. MARCUS CLAYTON. 820(20).
Improvement in the Theory of Projectibility (An —). ROBERT SCHWARTZ, ISRAEL SCHEFFLER, and NELSON GOODMAN. 605(18).

XUM

"In Intending" and Side Effects. GEORGE PITCHER. 659(19).
Incorrigibility as the Mark of the Mental. RICHARD RORTY. 399(12).
Indeterminacy of Translation (On the Reasons for —). W. V. QUINE. 178(6).
Indeterminacy of Translation and Theory. B. M. HUMPHRIES. 167(6).
Individuation of Actions. LAWRENCE H. DAVIS. 520(15).
Indubitability, Self-intimating States, and Logically Privileged Access. JOSEPH MARGOLIS. 918(21).
Intending" and Side Effects ("In —). GEORGE PITCHER. 659(19).
Intent (Act and —). ANNETTE C. BAIER. 648(19).
Intention (The Structure of —). APA Symposium. 633(19).
Intention (The Structure of —). ROBERICK M. CHISHOLM. 633(19).
Intentions and Act Evaluations. MICHAEL STOCKER. 589(17).
Intuition and Horizon in the Philosophy of Husserl [abstract]. H. PIETERSMA. 822(20).
Is Belief in God Justified? JAMES E. TOMBERLIN. 31(2).

JOHNSON, OLIVER A.: Descartes's Mistake [abstract]. 833(20).
JUBIEN, MICHAEL: Essential Properties and Reduction. 1024(24).
Justified True Belief (Thalberg's Defense of —). DAVID CODER. 424(12).

KAHN, CHARLES H.: Review of John Mansley Robinson: *An Introduction to Early Greek Philosophy*. 49(2).
Kant on Collective Human Rights [abstract]. SIDNEY AXINN. 815(20).
Kant: "Productive Imagination" and the "Creation of Another Nature" [abstract]. MILTON C. NAHM. 816(20).
Kant's Evolving View of Intellectual Functions [abstract]. THOMAS KAEHAO SWING. 817(20).
KEARNS, JOHN T.: Substance and Time. 277(9).
KENNY, ANTHONY: The Cartesian Circle and the Eternal Truths. 685(19).
KHATCHADOURIAN, HAIG: Criteria and Conditions: With Applications to Synonymity and the Verifiability "Criterion" of Meaning [abstract]. 829(20).
KIM, CHIN-TAI: Husserl and the Egocentric Predicament [abstract]. 821(20).
Knowledge. APA Symposium. 841(21).
Knowledge (Two Conceptions of —). ERNEST SOSA. 59(3).
Knowledge, Consistent Belief, and Self-consciousness. RONALD DE SOUSA. 66(3).
Knowledge, Reasons, and Causes. GILBERT H. HARMAN. 841(21).
Knows? (Who —). MANLEY THOMPSON. 856(21).
KRETZMANN, NORMAN: Medieval Logicians on the Meaning of the *Propositio*. 767(20).
KURSCHNER, RICHARD, and JOHN T. WILCOX: One More Flaw in G. E. Moore's Critique of Subjectivism [abstract]. 823(20).
Kurtz, Paul: *Decision and the Condition of Man*. Review by RAZIEL ABELSON. 220(7).

Lamont, Corliss: *Freedom of Choice Affirmed*. Review by BERNARD BEROFSKY. 208(7).
Lamprecht, Sterling: *The Metaphysics of Naturalism*. Review by JOHN HERMAN RANDALL, JR. 17(1).
LANDESMAN, CHARLES: Review of J. J. MacIntosh and S. C. Coval, eds.: *The Business of Reason*. 141(5).
LANG, BEREL: Aesthetic Inquiry and Art's Body: Review of Albert Hofstadter: *Truth and Art* and *Agony and Epitaph*. 986(23).
Languages of Art (Nelson Goodman's —). RICHARD WOLLHEIM. 531(16).
Languages of Art (Some Notes on —). NELSON GOODMAN. 563(16).
Languages of Art from a Musical Point of View (Nelson Goodman's —). 540 (16).
LASZLO, ERVIN: Toward System-metaphysics [abstract]. 821(20).
LAZARI-PAWŁOWSKA, IJA: *On Cultural Relativism*. 577(17).
Learning Machines (Teaching Ourselves by —). KENNETH M. SAYRE. 908 (21).
Learning Theory and Teaching Machines. MICHAEL SCRIVEN. 896(21).
LEBOWITZ, MARTIN: Review of John K. Roth: *Freedom and the Moral Life: The Ethics of William James*, and *The Moral Philosophy of William James*. 224(7).

Leibniz's Law and Belief. ROBERT J. SWARTZ. 122(5).
LEMOS, RAMON M.: Egoism and Nonegoism in Ethics [abstract]. 831(20).
LEWIS, DAVID: How to Define Theoretical Terms. 427(13).
Linguistic Decoding (The Reality of —). GEOFFREY SAMPSON. 961(22).
Literature as Performance, Fiction, and Art. BARBARA HERRNSTEIN SMITH. 553 (16).
Logic (Medieval —). APA Symposium. 767(20).
Logic (The Techniques of Disputation in the History of —). IGNACIO ANGELELLI. 800(20).
Logic (What Was True or False in the *Old* —). MARK SULLIVAN. 788(20).
Logic of Belief (The —). APA Symposium. 869(21).
Lyons on Sanctioning Excuses. FREDERICK ADRIAN SIEGLER. 620(18).

MacIntosh, J. J., and S. C. Coval, eds.: *The Business of Reason*. Review by CHARLES LANDESMAN. 141(5).
MARGOLIS, JOSEPH: Indubitability, Self-intimating States, and Logically Privileged Access. 918(21).
MARGOLIS, JOSEPH: Puzzles regarding Explanation by Reasons and Explanation by Causes. 187(7).
MARTIN, DONALD A.: Review of W. V. Quine: *Set Theory and Its Logic*. 111 (4).
Martin, D. A. (Reply to —). W. V. QUINE. 247(8).
Marx's Theory of Justice [abstract]. ROGER HANCOCK. 824(20).
MAVRODES, GEORGE I.: On Ross's Theory of Analogy. 747(20).
Meaning, Force, and Rhetorical Effect [abstract]. D. S. CLARKE, JR. 828(20).
Medieval Logic. APA Symposium. 767 (20).
Medieval Logicians on the Meaning of the *Propositio*. NORMAN KRETZMANN. 767(20).
Memory (On Synthesis and —). GEORGE SANTAYANA, with Prefatory Note by DANIEL CORY. 5(1).
MENDELSON, ELLIOTT: Review of Nicholas Rescher: *Many-valued Logic*. 457 (13).
Mental (Incorrigibility as the Mark of the —). RICHARD RORTY. 399(12).
Modal Groups (The Theory of —). CHARLES WISEMAN. 367(11).
Moore's Critique of Subjectivism (One More Flaw in G. E. —) [abstract]. RICHARD KURSCHNER and JOHN T. WILCOX. 823(20).
Moral Judgments (Grounding —) [abstract]. LAWRENCE C. BECKER. 818(20).
Morally Responsible? (Can a Random Collection of Individuals Be —). VIRGINIA HELD. 471(14).
MORAVCSIK, J. M. E.: Review of Renford Bambrough, ed.: *New Essays on Plato and Aristotle*. 391(11).
MORRIS, JOHN M.: The Essential Incoherence of Descartes [abstract]. 833 (20).
Musical Point of View (Nelson Goodman's *Languages of Art* from a —). BENJAMIN BORETZ. 540(16).

NAHM, MILTON C.: Kant: "Productive Imagination" and the "Creation of Another Nature" [abstract]. 816(20).
Nelson Goodman's *Languages of Art*. RICHARD WOLLHEIM. 531(16).
Nelson Goodman's *Languages of Art* from a Musical Point of View. BENJAMIN BORETZ. 540(16).
New Books. 28(1), 56(2), 256(8), 492(14), 629(18), 1029(24).
New Books: Anthologies. 629(18), 1029 (24).
Nietzsche's Metaethics (Elements of Irrationalism in —) [abstract]. JOHN T. WILCOX. 825(20).
Nonessential Property (A —). GILBERT H. HARMAN. 183(6).
Nonsense [abstract]. JACK S. ODELL. 830 (20).
Note on Time and Relativity Theory (A —). HOWARD STEIN. 289(9).
Notes and News. 57(2). 87(3), 116(4), 152(5), 185(6), 229(7), 317(9), 352(10), 397(11), 425(12), 458(13), 501(14), 573 (16), 603(17), 629(18), 710(19), 838(20), 950(21), 1026(24).
Notes on *Languages of Art* (Some —). NELSON GOODMAN. 563(16).
NOWELL-SMITH, P. H.: On Sanctioning Excuses. 609(18).

Objects of Knowledge and Belief: Acquaintances and Public Figures. JAAKKO HINTIKKA. 869(21).

XUM

ODELL, S. JACK: Nonsense [abstract]. 830 (20).
One More Flaw in G. E. Moore's Critique of Subjectivism [abstract]. RICHARD KURSCHNER and JOHN T. WILCOX. 823(20).
Ontological Primacy: A Reply to Buchler. CHARLES HARTSHORNE. 979(23).
Ontologies (Four —). EDDY M. ZEMACH. 231(8).

Pain (The Awfulness of —). GEORGE PITCHER. 481(14).
Paradoxes (Skolem's Promises and —). W. D. HART. 98(4).
Paradoxes of Grounding in Semantics. HANS G. HERZBERGER. 145(6). Erratum, 317(9).
Paradoxes of Russell's (Two —). P. T. GEACH. 89(4).
PAWŁOWSKA, IJA LAZARI: On Cultural Relativism. 577(17).
Performative Utterances Have Any Constative Function? (Do —). RICHARD M. GALE. 117(5).
PERKINS, MORELAND: The Picturing in Seeing. 321(10).
Philosophical Psychology. APA Symposium. 918(21).
Philosophy and Public Policy. SIDNEY HOOK. 461(14).
Philosophy of Education. APA Symposium. 896(21).
Philosophy of Education: Learning Theory and Teaching Machines. MICHAEL SCRIVEN. 896(21).
Philosophy of Religion. APA Symposium. 725(20).
Picturing in Seeing (The —). MORELAND PERKINS. 321(10).
PIETERSMA, H.: Intuition and Horizon in the Philosophy of Husserl [abstract]. 822(20).
Pineal Gland Updated (The —). VIRGIL C. ALDRICH. 700(19).
PITCHER, GEORGE: "In Intending" and Side Effects. 659(19).
PITCHER, GEORGE: The Awfulness of Pain. 481(14).
Plantinga, Alvin: *God and Other Minds*. Review by MICHAEL A. SLOTE. 39(2).
PLATT, THOMAS: Human Dignity and the Conflict of Rights [abstract]. 832 (20).
Plausible Theory of Retribution (A —) [abstract]. SIDNEY GENDIN. 881(20).
Probability a Dispositional Property? (Is —). LAWRENCE SKLAR. 355(11).
Projectibility (An Improvement in the Theory of —). ROBERT SCHWARTZ, ISRAEL SCHEFFLER, and NELSON GOODMAN. 605(18).
Propositio (Medieval Logicians on the Meaning of the —). NORMAN KRETZMANN. 767(20).
Propositional Attitudes *de Dictu* and *de Re*. ERNEST SOSA. 883(21).
Psychoanalytic Motivation Terms (Dispositional Treatment of —). ROBERT K. SHOPE. 195(7).
Psychology (Philosophical —). APA Symposium. 918(21).
Public Policy (Philosophy and —). SIDNEY HOOK. 461(14).

QUINE, W. V.: On the Reasons for Indeterminacy of Translation. 178(6).
QUINE, W. V.: Reply to D. A. Martin. 247(8).
Quine, W. V.: *Set Theory and Its Logic*. Review by DONALD A. MARTIN. 111(4).

RANDALL, JOHN HERMAN, JR.: Review of George Boas: *The History of Ideas*. 138(5).
RANDALL, JOHN HERMAN, JR.: Review of Sterling Lamprecht: *The Metaphysics of Naturalism*. 17(1).
Random Collection of Individuals Be Morally Responsible? (Can a —). VIRGINIA HELD. 471(14).
Reality of Linguistic Decoding (The —). GEOFFREY SAMPSON. 961(22).
Reasons for Indeterminacy of Translation (On the —). W. V. QUINE. 178(6).
Reduction of Morality to Religion (The —). W. W. BARTLEY, III. 755(20).
Relativism (On a Certain Value-dimension in Analyses of Moral —). ABRAHAM EDEL. 584(17).
Relativism (On Cultural —). IJA LAZARI-PAWŁOWSKA. 577(17).
Religion (Philosophy of —). APA Symposium. 725(20).
Religion (The Reduction of Morality to —). W. W. BARTLEY, III. 755(20).
Remarks on Action and Desire (Some —). J. J. VALBERG. 503(15).

Reply to Buchler (Ontological Primacy: A —). CHARLES HARTSHORNE. 979(23).
Reply to D. A. Martin. W. V. QUINE. 247 (8).
Rescher, Nicholas: *Many-valued Logic*. Review by ELLIOTT MENDELSOHN. 457 (13).
Retribution (A Plausible Theory of —) [abstract]. SIDNEY GENDIN. 831(20).
RICHMOND, SAMUEL: Toward a Cognitive Theory of Ethics [abstract]. 819 (20).
Robinson, John Mansley: *An Introduction to Early Greek Philosophy*. Review by CHARLES H. KAHN. 49(2).
RORTY, RICHARD: Incorrigibility as the Mark of the Mental. 399(12).
ROSE, MARY CARMAN: The Study of Mind: Key to Philosophical Development [abstract]. 835(20).
ROSS, JAMES F.: Analogy and the Resolution of Some Cognitivity Problems. 725(20).
Ross's Theory of Analogy (On —). GEORGE I. MAVRODES. 747(20).
Roth, John K.: *Freedom and the Moral Life: The Ethics of William James*, and *The Moral Philosophy of William James*. Review by MARTIN LEBOWITZ. 224(7).
Russell, Bertrand: In Memoriam. 115 (4).
Russell's (Two Paradoxes of —). P. T. GEACH. 89(4).
Ryle's Myth [abstract]. ELMER SPRAGUE. 834(20).

SAMPSON, GEOFFREY: The Reality of Linguistic Decoding. 961(22).
Sanctioning Excuses (Lyons on —). FREDERICK ADRIAN SIEGLER. 620(18).
Sanctioning Excuses (On —). P. H. NOWELL-SMITH. 609(18).
SANTAYANA, GEORGE: On Synthesis and Memory. 5(1).
Saying of and Saying that: BRUCE FREED. 970(22).
SAYRE, KENNETH M.: Teaching Ourselves by Learning Machines. 908 (21).
SCHEFFLER, ISRAEL, ROBERT SCHWARTZ, and NELSON GOODMAN: An Improvement in the Theory of Projectibility. 605(18).
SCHLESINGER, G.: Change and Time. 294 (9).
Schopenhauer on Responsibility [abstract]. JOHN E. ATWELL. 824(20).
SCHWARTZ, ROBERT, ISRAEL SCHEFFLER, and NELSON GOODMAN: An Improvement in the Theory of Projectibility. 605(18).
SCOTT, CHARLES E.: Consciousness and Conditions for Consciousness [abstract]. 836(20).
SCRIVEN, MICHAEL: Philosophy of Education: Learning Theory and Teaching Machines. 896(21).
Seeing (The Picturing in —). MORELAND PERKINS. 321(10).
Self-consciousness (Knowledge, Consistent Belief, and —). RONALD DE SOUSA. 66(3).
"Self-knowledge" (On Attributions of —). JAAKKO HINTIKKA. 73(3).
Sellars, Wilfrid: *Science and Metaphysics*. Review by BRUCE AUNE. 251 (8).
Semantics (Paradoxes of Grounding in —). HANS G. HERZBERGER. 145(6). Erratum, 317(9).
SHOPE, ROBERT K.: Dispositional Treatment of Psychoanalytic Motivation Terms. 195(7).
SIEGLER, FREDERICK ADRIAN: Lyons on Sanctioning Excuses. 620(18).
Singular Terms (Demonstratives, Definite Descriptions, and the Elimination of —). C. A. HOOKER. 951(22).
Size, Shape, and Color [abstract]. SAMUEL S. S. BROWNE. 820(20).
SKLAR, LAWRENCE: Is Probability a Dispositional Property? 355(11).
Skolem's Promises and Paradoxes. W. D. HART. 98(4).
SLOTE, MICHAEL A.: Review of Alvin Plantinga: *God and Other Minds*. 39(2).
SMITH, BARBARA HERRNSTEIN: Literature as Performance, Fiction, and Art. 553(16).
SMOKLER, HOWARD: Review of C. D. Broad: *Induction, Probability, and Causation*. 45(2).
SOSA, ERNEST: Propositional Attitudes *de Dictu* and *de Re*. 883(21).
SOSA, ERNEST: Two Conceptions of Knowledge. 59(3).
Space and Time (On —). Double Issue. 259(9).

XUM

Space-Time, or How to Solve Philosophical Problems and Dissolve Philosophical Muddles without Really Trying. JOHN EARMAN. 259(9).
SPRAGUE, ELMER: Ryle's Myth [abstract]. 834(20).
Stegmüller, Wolfgang: *Wissenschaftliche Erklärung und Begründung*. Review by HERBERT FEIGL. 248(8).
STEIN, HOWARD: A Note on Time and Relativity Theory. 289(9).
STOCKER, MICHAEL: Intentions and Act Evaluations. 589(17).
Structure of Intention (The —). APA Symposium. 633(19).
Structure of Intention (The —). RODERICK M. CHISHOLM. 633(19).
Study of Mind: Key to Philosophical Development (The —) [abstract]. MARY CARMAN ROSE. 835(20).
Substance and Time. JOHN T. KEARNS. 277(9).
SULLIVAN, MARK: What Was True or False in the *Old Logic*. 788(20).
SWARTZ, ROBERT J.: Leibniz's Law and Belief. 122(5).
Swinburne, Richard: *Space and Time*. Review by RICHARD M. GALE. 300(9).
SWING, THOMAS KAEHAO: Kant's Evolving View of Intellectual Functions [abstract]. 817(20).
Synthesis and Memory (On —). GEORGE SANTAYANA, with Prefatory Note by DANIEL CORY. 5(1).
System-metaphysics (Toward —) [abstract]. ERVIN LASZLO. 821(20).

Teaching Machines (Philosophy of Education: Learning Theory and —). MICHAEL SCRIVEN. 896(21).
Teaching Ourselves by Learning Machines. KENNETH M. SAYRE. 908(21).
Techniques of Disputation in the History of Logic (The —). IGNACIO ANGELELLI. 800(20).
Thalberg's Defense of Justified True Belief. DAVID CODER. 424(12).
THAYER, H. S.: Review of John Wild: *The Radical Empiricism of William James*. 52(2).
Theoretical Terms (How to Define —). DAVID LEWIS. 427(13).
Theory of Modal Groups (The —). CHARLES WISEMAN. 367(11).
THOMPSON, MANLEY: Who Knows? 856 (21).
Time (Change and —). G. SCHLESINGER. 294(9).
Time (On Space and —). Double Issue. 259(9).
Time (Substance and —). JOHN T. KEARNS. 277(9).
Time and Relativity Theory (A Note on —). HOWARD STEIN. 289(9).
TOMBERLIN, JAMES E.: Is Belief in God Justified? 31(2).
Transiency, Fate, and the Future [abstract]. FREDERICK FERRÉ. 826(20).
Translation (On the Reasons for Indeterminacy of —). W. V. QUINE. 178 (6).
Translation and Theory (Indeterminacy of —). B. M. HUMPHRIES. 167(6).
Two Conceptions of Knowledge. ERNEST SOSA. 59(3).
Two Paradoxes of Russell's. P. T. GEACH. 89(4).

VALBERG, J. J.: Some Remarks on Action and Desire. 503(15).
Value-dimension in Analyses of Moral Relativism (On a Certain —). ABRAHAM EDEL. 584 (17).
Van Heijenoort, Jean: *From Frege to Gödel*. Review by PAUL BERNAYS. 109 (4).

WELKER, DAVID: Existential Statements. 376(11).
What Was True or False in the *Old Logic*. MARK SULLIVAN. 788(20).
Who Knows? MANLEY THOMPSON. 856 (21).
WILCOX, JOHN T.: Elements of Irrationalism in Nietzsche's Metaethics [abstract]. 825(20).
WILCOX, JOHN T., and RICHARD KURSCHNER: One More Flaw in G. E. Moore's Critique of Subjectivism [abstract]. 823(20).
Wild, John: *The Radical Empiricism of William James*. Review by H. S. THAYER. 52(2).
WISEMAN, CHARLES: The Theory of Modal Groups. 367(11).
WOLLHEIM, RICHARD: Nelson Goodman's *Languages of Art*. 531(16).

ZEMACH, EDDY M.: Four Ontologies. 231 (8).